

### **Schedule and form for Manual Counseling (Institute Level)**

- It is for information to all concerned that online manual counseling (Institute level) will be held from 15-10-2020.
- Merit/Rank will be displayed on 15-10-2020 at 3:00 P.M.
- The interested candidates are required to download the application form from the Institute Website viz. [www.vtirohtak.edu.in](http://www.vtirohtak.edu.in) and submit the duly filled in form along with following documents in **PDF**

**Format on official e-mail id of the Institute viz. [vtirohtak@hry.nic.in](mailto:vtirohtak@hry.nic.in) upto 14-10-2020:-**

- a) Qualifying exam Certificate (Matric for DET and Matric & 10+2 for DET-L).
- b) Category Certificate along with Affidavit of income if applicable.

# **VAISH TECHNICAL INSTITUTE, ROHTAK**

APPLICATION FORM FOR INSTITUTE LEVEL MANNUAL COUNSELLING  
(DIPLOMA ENGINEERING) (SESSION 2020-21)

One Recent  
Passport Size  
Photograph to  
Be Pasted  
Here

1. DIPLOMA ENGINEERING MERIT LIST NO \_\_\_\_\_  
(To be filled by the Institute)
2. Counseling fee receipt of Rs. 500/-
3. Candidate's Name\* (As per Matric Certificate) \_\_\_\_\_
4. Father's Name\* (As per Matric Certificate) \_\_\_\_\_
5. Mother's Name\* (As per Matric Certificate) \_\_\_\_\_
6. Date of Birth \* (As per Matric Certificate) \_\_\_\_\_
7. Gender (Male/Female) \_\_\_\_\_
8. Marks obtained in Qualifying Exam :- \_\_\_\_\_ Total Marks:- \_\_\_\_\_ Percentage:- \_\_\_\_\_  
(Attach Proof)
9. Name of School from where passed Matric \_\_\_\_\_
10. Attach Character Certificate of the last attended Institute with gap year certificate, if applicable (Yes/No)
11. Candidate category such as SC/BC/HOGC/AIC (Attach Proof) \_\_\_\_\_
12. Permanent Address :- \_\_\_\_\_  
Mobile No:- \_\_\_\_\_
13. Whether the candidate has already taken admission in a polytechnic through centralized online counseling. (Yes/No), If yes give details:  
\_\_\_\_\_
14. Medical Certificate attached (Yes/No) \_\_\_\_\_
15. Name of the Branches for which admission is Applied (in order of preference)  
(i) \_\_\_\_\_ (ii) \_\_\_\_\_  
(iii) \_\_\_\_\_ (iv) \_\_\_\_\_

Signature of the Parent/Guardian

Signature of Candidate

## **FOR OFFICE USE**

1. Merit List No. \_\_\_\_\_ Reporting Time \_\_\_\_\_
  2. Signature of Document Verifying Committee A) \_\_\_\_\_ B) \_\_\_\_\_ C) \_\_\_\_\_
  3. Branch Allotted \_\_\_\_\_ Signature of the Branch Allotment Committee \_\_\_\_\_
  4. Consent & Signature of the candidate regarding Branch Allotment \_\_\_\_\_
  5. Received Rs. \_\_\_\_\_ vide Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_ Sign. Of Fee Clerk \_\_\_\_\_
- Signature of the Coordinator \_\_\_\_\_ Signature of the Principal \_\_\_\_\_

# **VAISH TECHNICAL INSTITUTE, ROHTAK**

APPLICATION FORM FOR INSTITUTE LEVEL MANNUAL COUNSELLING  
(DET-L) (SESSION 2020-21)

One Recent  
Passport Size  
Photograph  
To Be Pasted  
Here

1. DET-L MERIT LIST NO \_\_\_\_\_  
(To be filled by the Institute)
2. Counseling fee receipt of Rs. 500/-
3. Candidate's Name\* (As per Matric Certificate) \_\_\_\_\_
4. Father's Name\* (As per Matric Certificate) \_\_\_\_\_
5. Mother's Name\* (As per Matric Certificate) \_\_\_\_\_
6. Date of Birth \* (As per Matric Certificate) \_\_\_\_\_
7. Gender (Male/Female) \_\_\_\_\_
8. Marks obtained in Qualifying Exam:- \_\_\_\_\_ Total Marks:- \_\_\_\_\_ Percentage:- \_\_\_\_\_  
10+2/ITI/10+2(Voc.) (Attach Proof) **Specify Qualifying Exam:-** \_\_\_\_\_
9. Name of School from where passed Qualifying Exam \_\_\_\_\_
10. Attach Character Certificate of the last attended Institute with gap year certificate, if applicable. (Yes/No)
11. Candidate category such as SC/BC/HOGC/AIC (Attach Proof) \_\_\_\_\_
12. Permanent Address:- \_\_\_\_\_  
Mobile No:- \_\_\_\_\_
13. Whether the candidate has already taken admission in a polytechnic through centralized online counseling. (Yes/No), If yes give details:  
\_\_\_\_\_
14. Medical Certificate attached (Yes/No) \_\_\_\_\_
15. Name of the Branches for which admission is Applied (in order of preference)  
(i) \_\_\_\_\_ (ii) \_\_\_\_\_  
(iii) \_\_\_\_\_ (iv) \_\_\_\_\_

Signature of the Parent/Guardian

Signature of Candidate

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2. Signature of Document Verifying Committee A) \_\_\_\_\_ B) \_\_\_\_\_ C) \_\_\_\_\_
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Signature of the Coordinator \_\_\_\_\_

Signature of the Principal \_\_\_\_\_